

UNITED STATES DISTRICT COURT  
EASTERN DISTRICT OF MICHIGAN  
SOUTHERN DIVISION

JOHN DOES A, B, C, D, E, F, G, H,  
MARY DOE and MARY ROE, on behalf of  
themselves and all others similarly situated,

Plaintiffs,

v.

GRETCHEN WHITMER, Governor of the  
State of Michigan, and COL. JOSEPH  
GASPER, Director of the Michigan  
State Police, in their official  
capacities,

Defendants.

No. 2:22-cv-10209

Hon. Mark A. Goldsmith  
Mag. Curtis Ivy, Jr.

**DEFENDANTS WHITMER AND GASPER'S FIRST AMENDED  
EXHIBIT LIST**

Pursuant to agreement among the parties, Defendants Gretchen  
Whitmer and Col. Joseph Gasper, amend their exhibit list as follows:

1. Wayne County Prosecutor's Office Subpoena Response.
2. Sharon Jegla affidavit.
3. Sharon Jegla second affidavit.
4. Kyle Kaminski affidavit.
5. Tricia Dare affidavit.

6. Danielle Bennetts declaration.
7. Shawn Starkey declaration.
8. MCL and USC Comparison Chart.
9. SORA and SORNA Comparative Chart.
10. Table of exemplars of CSC cases.
11. SORA Mail-in Update and Explanation of Duties.
12. NWD Info.
13. M.R. Affidavit and Plea.
14. Exemplars of probation and parole conditions.
15. Written responses to formal and informal discovery requests and documents produced in response to formal and informal discovery requests, in this case.
16. Any exhibits attached to any pleading or motion filed in this case.
17. Any documents used as an exhibit during depositions in this case.
18. Any relevant policies and procedures of the Michigan State Police related to the Sex Offender Registry.

19. Any exhibits, pleadings, or filings from *Does v. Snyder*, No. 12-cv-11194 (E.D. Mich.) (“*Does I*”), including exhibits to the Joint Statement of Facts.

20. Any exhibits, pleadings, or filings from *John Doe, et al v. Snyder*, No. 16-cv-13137 (E.D. Mich.) (“*Does II*”).

21. Any publicly available documents related to the subject matter of the lawsuit.

22. Any documents or electronically stored information that may be ascertained through continuing discovery or investigation.

23. Any documents needed to rebut information produced or referenced by Plaintiffs.

24. Defendants reserve the right to amend and/or supplement this list.

Respectfully submitted,

/s/ Eric M. Jamison  
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P75721

Date: June 16, 2023

## CERTIFICATE OF SERVICE

I hereby certify that on June 16, 2023, I electronically filed the above document(s) with the Clerk of the Court using the ECF System, which will provide electronic copies to counsel of record.

/s/ Eric M. Jamison

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